



## Legislator Contact Report

WSPTA Focus Day – Wed. Feb. 26, 2009

Please fill out a report per legislative visit - at least one per meeting group

Return a completed form to the drop-box at the Focus Day Check-In Table or fax 253-565-7753, or mail: WSPTA, 2003 65th Ave W, Tacoma, WA 98466

⊙ Name: \_\_\_\_\_ ⊙ Unit Name / #: \_\_\_\_\_

⊙ My WSPTA Region # (1 thru 15) is: \_\_\_\_\_

⊙ WSPTA's lobbyist may contact me at (email or tele #): \_\_\_\_\_

⊙ This contact's legislative district represents (circle all that apply): *Me My Unit My Council NA*

⊙ This contact's District # (1 thru 49) is: \_\_\_\_\_

⊙ Legislator / Person(s) I met \_\_\_\_\_

⊙ Is WSPTA's lobbyist expected to follow-up with this contact? (circle) *No Suggested Yes*

⊙ The WSPTA lobbyist should definitely contact me before following up with the Contact: *No Yes*

⊙ Who initiated the follow-up? (circle) *I'm recommending I offered it The contact requested*

⊙ Describe any follow-up required: (circle + explain) *Email / Deliver Info Call Make Appt*

⊙ The contact's manner during my visit was: (circle) *Negative Neutral Cooperative Enthusiastic*

⊙ Top 5 '08 Issues discussed? (circle your estimate rating their level of support per Issue)

<u>K-12 Ed Funding</u>	<u>Math &amp; Science</u>	<u>Qlty. Teaching</u>	<u>Student Suprt. Svcs</u>	<u>Sp. Ed Funding</u>
<i>- Not discussed</i>	<i>- Not discussed</i>	<i>- Not discussed</i>	<i>- Not discussed</i>	<i>- Not discussed</i>
<i>Champions It!</i>	<i>Champions It!</i>	<i>Champions It!</i>	<i>Champions It!</i>	<i>Champions It!</i>
<i>Supports</i>	<i>Supports</i>	<i>Supports</i>	<i>Supports</i>	<i>Supports</i>
<i>Non-committal</i>	<i>Non-committal</i>	<i>Non-committal</i>	<i>Non-committal</i>	<i>Non-committal</i>
<i>Not supportive</i>	<i>Not supportive</i>	<i>Not supportive</i>	<i>Not supportive</i>	<i>Not supportive</i>

⊙ Notes of discussion / other issues: \_\_\_\_\_

⊙ My Comments / Recommendations: \_\_\_\_\_